# **Eva Engineer**

Any Town, TX 75701 | 903-555-2844 | evaengr@patriots.uttyler.edu

#### **SKILLS SUMMARY**

- Programming languages:
- Experienced in (list applications/software programs)
- Certifications: .
- Foreign language(s) (list if applicable)

# **EDUCATION**

Bachelor of Science in XXXXXXXXXXXXXXXXX The University of Texas at Tyler, Tyler, TX | GPA X.XX

## Study Abroad if applicable

Name of University, Location, Country

## **ENGINEERING PROJECTS**

#### Industrial Cost Analysis for XYZ Company

- Descriptive details about the project/your role (ie. Led team of 4) Accomplishment/Responsibility Where able, add quantitative values (%, \$\$, Amounts). Accomplishments are
  - very desirable. Use an action verb to start each bullet point.

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# Product Design and Development Project

Accomplishment/Responsibility

- Descriptive details about the project/your role (ie. Presented at XYZ Competition and placed 4th)
- Accomplishment/Responsibility
- Accomplishment/Responsibility

## **Cardboard Canoe for Ratliff Relay**

- Descriptive details about the project/your role (ie. Collaborated with team of 5 to complete...) •
- Accomplishment/Responsibility
- Accomplishment/Responsibility

## **RELEVANT WORK EXPERIENCE**

Engineering Intern, XYZ Company, Tyler, TX	January 20XX - Present
<ul> <li>Accomplishment/Responsibility</li> </ul>	Where able, add quantitative values (%, \$\$, Amounts). Accomplishments are
<ul> <li>Accomplishment/Responsibility</li> </ul>	very desirable. Use an action verb to start each bullet point.
<ul> <li>Accomplishment/Responsibility</li> </ul>	
WORK EXPERIENCE	

#### Cashier, Walgreens, Tyler, TX

- Accomplishment/Responsibility •
- Accomplishment/Responsibility
- Accomplishment/Responsibility
- Accomplishment/Responsibility •

# LEADERSHIP/PROFESSIONAL ORGANIZATIONS

## Program Director, American Society Mechanical Engineers (ASME)

If applicable, add any responsibilities or leadership roles you hold

## **HONORS/AWARDS**

#### **Professional Development Institute Graduate**

Texas Alpha Xi Honor Society

 A chapter of the Alpha Chi National Honor Society **Governor's Scholarship** 

Where able, add quantitative values (%, \$\$, Amounts). Accomplishments are

June 20XX – May 20XX

This section should be hard/technical skills ONLY.

experience sections and provide a clear example.

Do not list soft/transferrable skills (i.e. communication,

leadership, etc) here, you can speak to these in project/

Expected: Month 20XX

Summer 20XX

Fall 20XX

Spring 20XX

Fall 20XX

Fall 20XX – Present

Fall 20XX Spring 20XX

Fall 2021 - Present