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[Inset image: TipYourHat-girl]

## **COVID-19 BASIC INFORMATION**

### **Centers For Disease Control (CDC):**

<https://www.cdc.gov/coronavirus/2019-ncov/index.html>

### **World Health Organization (WHO):**

[https://www.who.int/health-topics/coronavirus#tab=tab\\_1](https://www.who.int/health-topics/coronavirus#tab=tab_1)

### **Occupational Safety and Health Organization (OSHA):**

<https://www.osha.gov/SLTC/covid-19/>

### **National Institutes of Health – National Institute of Allergy and Infectious Disease (NIH NIAID)**

<https://www.niaid.nih.gov/diseases-conditions/coronaviruses>

## **RESOURCES FOR AG WORKERS - COVID-19**

### **Coronavirus Precautions for Agricultural Producers (pdf)**

**COVID-19 Ag Task Force Response** - Weekly Meeting April 2 – May 28, 2020 Please join a national COVID-19 Ag Task Force hosted by AgriSafe Network and sponsored by the Central States Center for Agricultural Safety and Health (CS- CASH). All are invited to participate.

For more information and to register:

<https://register.gotowebinar.com/register/5475731039958059789>

### **AgriSafe Webinar-** (recorded)

"What Ag Producers Need to Know About COVID19". You need to create a free account to access the webinar. <https://learning.agrisafe.org/on-demand-webinars>

### **U.S. Department of Agriculture**

<https://www.usda.gov/coronavirus>

Farmers.gov: <https://www.farmers.gov/coronavirus>

### **US Department of Labor**

Workplace Safety <https://www.dol.gov/coronavirus>

### **World Organization for Animal Health**

<https://www.oie.int/scientific-expertise/specific-information-and-recommendations/questions-and-answers-on-2019-novel-coronavirus/>

**Farm Bureau**

<https://www.fb.org/land/impact-covid19-on-ag>

**Farm Aid**

<https://www.farmaid.org/blog/resources-for-farmers-affected-by-covid-19/>

**Successful Farming**

<https://www.agriculture.com/news/business/what-farmers-need-to-know-about-covid-19>

**Central States Center for Agricultural Safety and Health****Video Series**

<https://www.youtube.com/playlist?list=PLY7XQBihZRNuISg7vOVk4VKYuaA4afNud>

- [Understanding the Risks](#)
- [Choosing the Right Mask](#)
- [How to Get the Right Fit](#)
- [How to Care for Your Mask](#)
- [Purchasing a Mask](#)
- [Mask Seal Check](#)

**National Institutes of Occupational Safety and Health**

[How to Properly Put on and Take off a Disposable Respirator – English and Spanish](#)

<https://www.cdc.gov/niosh/docs/2010-131/pdfs/2010-131.pdf?id=10.26616/NIOSH PUB2010131>

## **RECURSOS EN ESPANOL – COVID-19**

**Los CDC anuncian infecciones de COVID-19 adicionales**

[https://www.cdc.gov/spanish/mediosdecomunicacion/comunicados/d\\_covid-19\\_casos\\_adicionales.html](https://www.cdc.gov/spanish/mediosdecomunicacion/comunicados/d_covid-19_casos_adicionales.html)

**Los CDC confirman posible caso de propagación en la comunidad del COVID-19 en los****EE. UU.**

[https://www.cdc.gov/spanish/mediosdecomunicacion/comunicados/d\\_posible-caso-covid-19.html](https://www.cdc.gov/spanish/mediosdecomunicacion/comunicados/d_posible-caso-covid-19.html)

**Comienza el envío de kits de pruebas de diagnóstico de los CDC del nuevo coronavirus****2019**

[https://www.cdc.gov/spanish/mediosdecomunicacion/comunicados/p\\_kits\\_coronavirus\\_020620.html](https://www.cdc.gov/spanish/mediosdecomunicacion/comunicados/p_kits_coronavirus_020620.html)

**Aprenda cómo lavarse las manos correctamente y por qué es importante lavarse las manos con agua y jabón.**

[https://www.youtube.com/watch?v=g\\_7HSlr94Vs&feature=youtu.be](https://www.youtube.com/watch?v=g_7HSlr94Vs&feature=youtu.be)

### **Centers for Disease Control**

Sintomas de la Enfermedad Del Coronavirus

<https://www.cdc.gov/coronavirus/2019-ncov/downloads/COVID19-symptoms-sp.pdf>

### **Migrant Clinicians Network**

How to communicate preventable measures in times of crisis.

<https://www.migrantclinician.org/blog/2020/mar/how-communicate-preventativemeasures-times-panic-prepare-onset-emergency.-and-if-you->

### **AgSAFE**

“AgSafe has used the most up to date information from the CDC to produce a video to assist ag employers in explaining the signs and symptoms of COVID-19 to their employees.”

<https://www.youtube.com/watch?v=WkfxFygj0&feature=youtu.be>

### **Department of Labor**

Recursos de Seguridad en el Lugar de Trabajo en Español

El Departamento de Trabajo de los Estados Unidos tiene recursos para ayudar a los trabajadores y empleadores durante la pandemia del coronavirus.

Guía sobre la Preparación de los Lugares de Trabajo para el virus COVID-19

Tome Medidas para Prevenir la Exposición de los Trabajadores al Coronavirus (COVID-19)

### **Posters**

LO QUE NECESITA SABER DEL CORONAVIRUS 2019 (COVID-19) EN SU LECHERÍA

<https://www.centerfordairyexcellence.org/wp-content/uploads/Covid19-Protecting-your-Dairy-Spanish-EMAIL.pdf>

Qué hacer si contrae la enfermedad del coronavirus 2019 (COVID-19)

<https://www.cdc.gov/coronavirus/2019-ncov/downloads/sick-with-2019-nCoV-fact-sheet-sp.pdf>

Click here for a pdf copy of the above resources and more: [COVID-19 Virus Resources](#)